

Leader: Welcome to Holy Hermits Online Worship

The 9th Sunday after Pentecost

Today we remember Holy Hermit St Rose of Lima

Service Prep: Leonie

Music: Wiggles 🎵

Proof-reader: Kristine

Broadcaster: Barry

Backup Broadcaster: Jamee

Zoom Buttons: Kerrie-Anne

Chat Host: Kerrie-Anne

Priest: Jamee

Deacon: Lauren

Welcomer: Troy

Leader: Julie

Cantor: Margo

First Reader: Volunteer please!

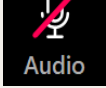
Second Reader: Viki

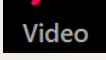
Preacher: Jamee

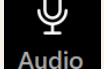
Fellowship: Julie



Safety Officer: Chris

Hospitality

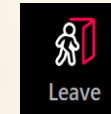
Leader: Please mute  for the service unless invited to offer your voice as part of the service ministry

Have the video camera  on or off and turn the volume and brightness up or down on your device if things are too loud 🔊 or too bright ☀️

Our Cantor acts as our voice,  offering the responses, in **Bold Text**, which we say together

Feel welcome to use the chat  and reaction emojis 🍷 



 Please take care of yourself in this space.  Come and go as you need



😴 It is great to take rest in this space, so falling asleep is also OK 😊

🗨️ Remember, pastoral care is available to all in the community, if you'd like to speak to someone about anything spiritual. ❤️📧 Visit the [help page](#) at the website to reach out 🌐

Our **Being Together** ethos and safeguarding practices can also be accessed on the website 📄

 Come as you are - we are all here together! 

Leader: Our Holy Hermit Highlights for today

Born into a Spanish noble family in 1586 in Lima, Rose was drawn to penitential practices and a spiritual life. Her mother wanted her to marry. However, to deter suitors, the beautiful Rose cut off her hair and blistered her skin with hot peppers. In 1606, her mother relented and allowed Rose to become a Dominican. Rose chose strict enclosure and contemplation, withdrawing to the seclusion of a hut in the family garden. Here she lived a life of severe austerity and asceticism. Largely a recluse, Rose was devoted to the sick and hungry in her community and often brought them to her hut to care for them. Her funeral was an occasion of public honour, and many miracles were said to have occurred after her death.

<https://www.britannica.com/biography/Saint-Rose-of-Lima>



To read more about our hermits please click the link in the send out

Invitation

Leader: As we settle into worship let your breath be soft, your mind be still, and your heart be open to the presence of God.

Opening Chant

<https://www.youtube.com/watch?v=464bdq9pxKo>

Leader and Cantor unmute

The Greeting

Leader:

The Grace of the lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gathering Prayer

Leader: Happy are the people whose God is the Lord,
the people chosen by hand.

As God's chosen and beloved people,
let us come to the Lord in worship and receive from God whatever
God wishes to bless us with this day.

All: Lord, our souls wait for you,
our hearts are glad in you.
When we trust in your holy name,
let your love be upon us anew,
as we hope in you and worship you this day. Amen.

Sentence

Leader: I invite our Cantor to proclaim the sentence for today.

Cantor: Watch and be ready, for you do not know on what day your Lord is coming.

Matthew 24.42,44

Prayer of Approach

Leader: We pray the prayer of approach together.

All: Loving God, we lay our lives before you and come to worship today in hope that is heart-shaped. We come with faith that is Christ-shaped. We come in trust that is kingdom-shaped. We come to be shaped, empowered and enabled by you, and to share our hope, faith and trust with others, to your glory. Amen.

›If there is no priest present this slide is skipped‹

The Deacon Introduces Confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us therefore bring our sins before the one true God, in penitence and faith.

›If there is no priest present this slide is skipped‹

All: Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord.

Amen.

›If there is no priest present this slide is skipped‹

The Priest offers the Absolution

Almighty God who has promised forgiveness to all who turn to God in faith; pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

The background of the slide features a soft-focus image of a large, ornate lantern with a glowing light inside. To the left of the lantern, a small candle in a holder is lit, casting a warm glow. The overall atmosphere is warm and spiritual.

Our First Hymn is Guide Me O Thou Great Redeemer

<https://www.youtube.com/watch?v=y3NmfmVGblw>

We stay on mute
Leader and Cantor mute

Collect

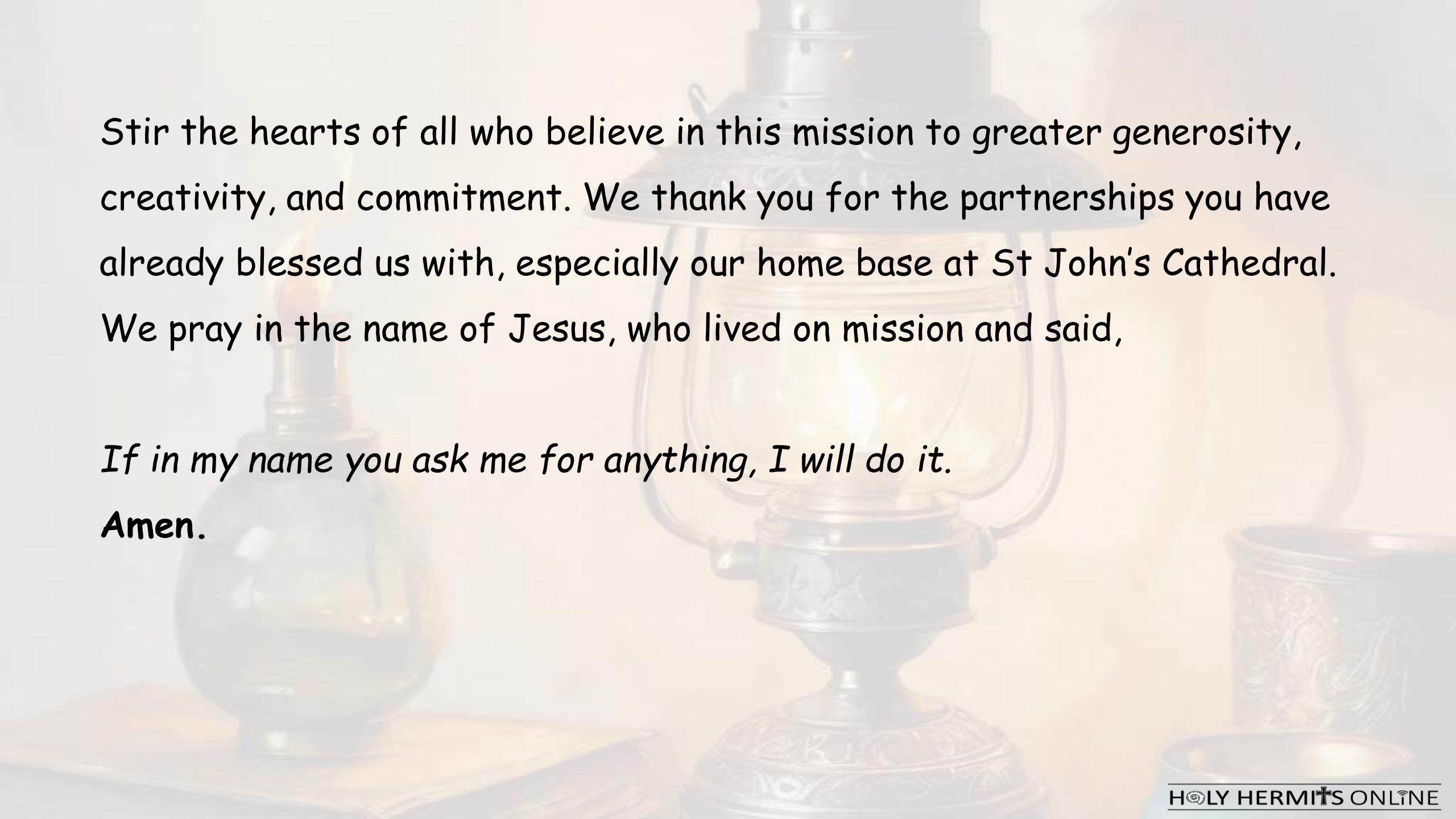
Leader: Kindle in our hearts, Father,
the same faith that impelled Abraham to set out from his
home and to live as a pilgrim in a foreign land.
As we, like him, look for the city that none but you can design
and build, keep us watchful for your Son's coming,
that we may be found faithful stewards
of all that you have entrusted to us.
We ask this through Jesus Christ our Lord. **Amen.**

Prayer for sustainability

Leader:

Generous God, We hold before you the financial stability and future sustainability of Holy Hermits Online. Guide us as we seek to grow our community's giving, so we may continue the work you have called us to—being together in this digital space. Show us where to place our energy as we explore new funding sources and fresh opportunities. Be present with us and those we meet as we reach out to charitable trusts and foundations, inviting their support for our outreach—especially to those unable to get to Church in person.

Continue...



Stir the hearts of all who believe in this mission to greater generosity, creativity, and commitment. We thank you for the partnerships you have already blessed us with, especially our home base at St John's Cathedral. We pray in the name of Jesus, who lived on mission and said,

If in my name you ask me for anything, I will do it.

Amen.

The 1st reader unmutes

Leader: I invite the 1st Reader to unmute and offer the 1st reading when ready.

Reader 1: The 1st Reading Isaiah 1.1, 1.10-20

¹ The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. ¹⁰ Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! ¹¹ What to me is the multitude of your sacrifices? says the Lord ; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

Continue...

¹² When you come to appear before me, who asked this from your hand? Trample my courts no more; ¹³ bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. ¹⁴ Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. ¹⁵ When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Continue...

¹⁶ Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, ¹⁷ learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. ¹⁸ Come now, let us argue it out, says the Lord : though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. ¹⁹ If you are willing and obedient, you shall eat the good of the land; ²⁰ but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

For the word of the Lord. Thanks be to God.

Leader: We now say the psalm antiphonally, I invite the first reader to lead and we will all respond with the **Response in Bold** along with our cantor as our voice.

Psalm
50.1-8,
50.23-24

¹ The Lord our God, the Mighty One, has spoken:
and summoned the earth,
from the rising of the sun to its setting in the west.

² **From Zion, perfect in beauty:**
God has shone out in glory.

³ Our God is coming, he will not keep silent:
before him is devouring fire,
and tempest whirls about him.

Continue...

**4 He calls to the heavens above:
and to the earth, so he may judge his people.**

**5 'Gather to me my faithful ones:
those who by sacrifice made a covenant with me.'**

**6 The heavens shall proclaim his righteousness:
for God himself is judge.**

**7 'Listen my people, and I will speak:
O Israel, I am God your God,
and I will give my testimony.**

Continue...

**⁸ 'It is not for your sacrifices that I reprove you:
for your burnt-offerings are always before me.**

**²³ 'O consider this, you who forget God:
lest I tear you in pieces, and there be no one to save
you.**

**²⁴ 'He honours me who brings sacrifice of
thanksgiving:
and to him who keeps to my way I will show the
salvation of God.'**

The 2nd reader unmutes

Leader: Thank you, 1st reader. I invite the 2nd Reader to unmute and offer the 2nd reading when ready.

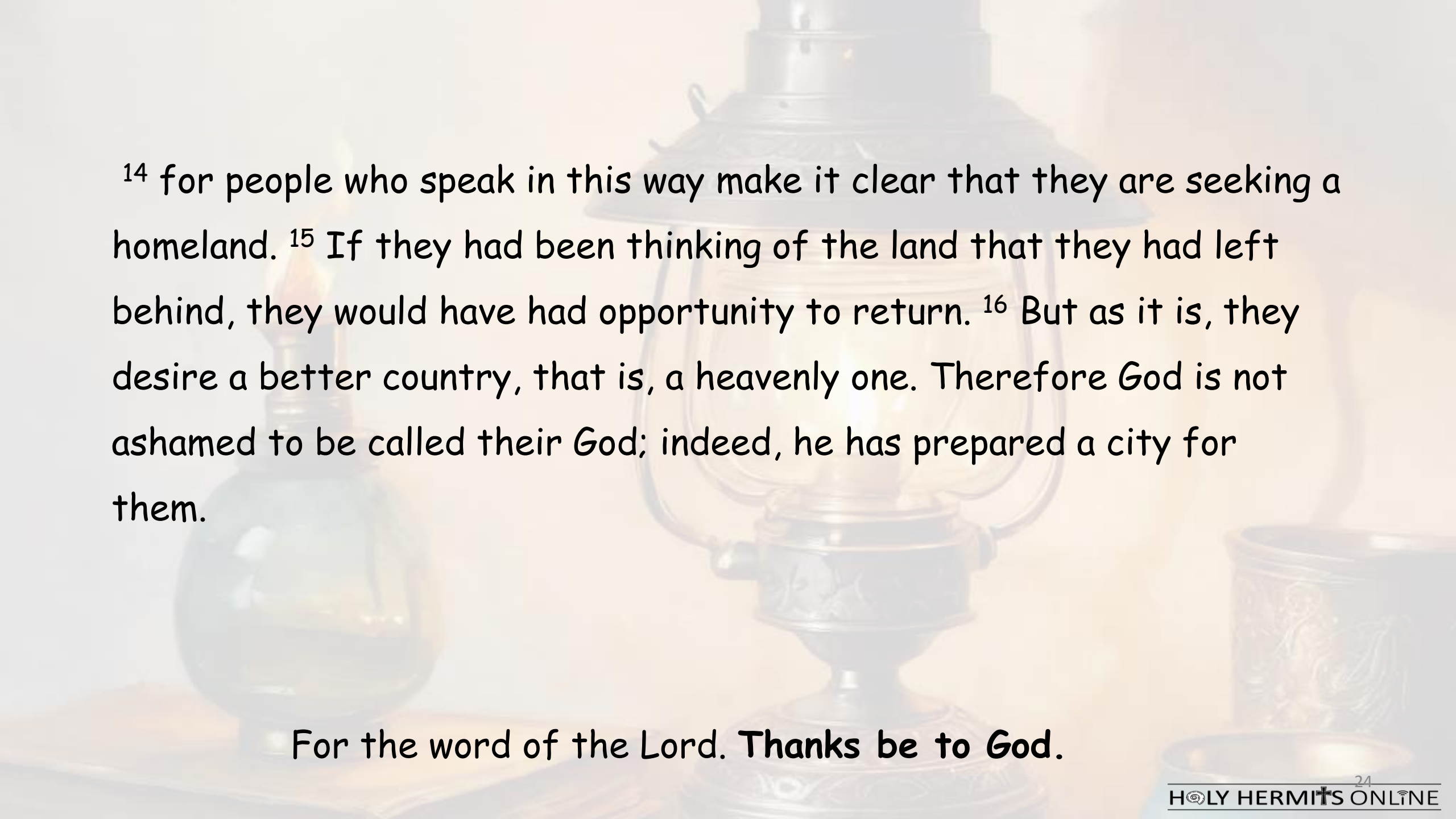
Reader 2: The 2nd Reading is from **Hebrews 11.1-3, 11.8-16**

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. ⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land,

Continue...

living in tents, as did Isaac and Jacob, who were heirs with him of the same promise.¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God.¹¹ By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.¹² Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.'¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth,

Continue...

A background image featuring a large, ornate lamp with a glass chimney and a metal frame, and a small cup or container to the right. The image is faded and serves as a backdrop for the text.

¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

For the word of the Lord. Thanks be to God.

We pause before
the Gospel



The Gospel of our Lord Jesus Christ according to St Luke Chapter 12 beginning at the 32nd verse


All: Glory to you Lord Jesus Christ.

³² 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. ³³ Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also. ³⁵ 'Be dressed for action and have your lamps lit; ³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Continue...

³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸ If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. ³⁹ 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord. **All:** Praise to you Lord Jesus Christ.

A still life scene featuring a vase of pink and purple flowers on the left, an open book with dense text in the center, and two lit candles on the right. The scene is set on a wooden surface with a window in the background. The text "We pause after the Gospel" is overlaid in green.

We pause
after the Gospel

Leader:

The Sermon is recorded to be loaded to YouTube for sharing later


Only the preacher's video and audio will be recorded

The chat and other participants' feeds remain out of sight of the recording

The host "pins" the preacher's screen and presses "record to the cloud"

Sermon

The Leader and Cantor mute



Leader unmutes
Our next Hymn is
Let Go And Let God

<https://www.youtube.com/watch?v=HBnxu5W6eb4>

We stay on mute
Leader mutes

The Leader and Cantor unmute

The Greeting of Peace

Leader: We are the body of Christ

All: God's Spirit is with us

Leader: The peace of the Lord be always with you.

All: And also with you.

Leader: A sign of peace may be exchanged

You may like to type 'Peace' into the chat, use the 'raise hand' or other reaction buttons, or just simply wave via the screen with your video turned on

(Broadcaster exits shared screen for a few moments for the exchange of peace)

Prayer of Thanksgiving before Intercessions

Leader: As we enter prayer, I invite the second reader to unmute to lead our intercessions which follow the prayer of thanksgiving. Please feel free to change your body position as you need.

Leader: God of all ages,

we praise you for all those who have gone before us
and shown us the way of faith.

We praise you for all the ways you have honoured their faith.

In faith we trust you for now, for tomorrow
and for all that is to come.

In Jesus' name. **Amen.**

Intercessions

Reader 2: We pray for creation and communities we share our lives with. We pause for a few moments to name either in our hearts, or out loud, or in the chat, those environments and communities we bring to the Lord in prayer.

PAUSE...

We entrust to you the community of Holy Hermits Online and our ministry partners:

St John's Cathedral Brisbane
The Anglican Diocese of Southern Queensland
St Gabriel's, Carindale
Benedictus Contemplative Church, Canberra
The Episcopal Diocese of Texas
Anglican Focus and
Tithe.ly

Prosper the work of our hands and show us the way to your new creation.

Creator God, Hear our prayer.

Reader 2: Loving Creator, we entrust to you all animals, especially those who are sick, anxious, ageing, lost, at risk, lonely, sad, hungry, in pain, homeless, abused, living in fear, encountering violence of any kind, in need of comfort, rehabilitation or transformation. We invite your loving compassion for:

Jasmine,
Leese(y),
Sid, Bobo and Toots
Polly, Meggsie and Suki
Fred, George and Percy
Koshka,
Lambert
Kala, Nigel and Little One
Toby
Taco
Paddy



We name in our hearts, out loud or in the chat,
the animals we bring to the Lord in prayer. **PAUSE...**

Reader 2: Eternal Trinity of Love, we uphold to you the people we love and carry cares for:

Kerry and Les, Jake,
Dr Julie,
Julie and Ray, Tracey, Shane,
Jess and Leah
May
Kirsten, Greg, Daphne & Beau
Tanya
Matthew & Nicholas
Alan & Gaylene
Susan
Bonnie and girls

Barry
Dilys and Tony,
Paul and Darhon,
Judy and Mary
Mark, Desley and Bob
Ruth
Robbie
Phil
Rachel, Mervyn & Gillian
Liz's Godchildren
Pat and Julie

Bill and Marjorie
Rev'd Shane & Janette
Alecia, Martin and Aidan,
Aaron and Andrea
Neva
Bob and Di
Steven and Vanessa
Miriam
Judy, Kim and Angie
Barry and Gwen

We name in our hearts, out loud or in the chat, those we bring to the Lord in prayer.

PAUSE... We entrust to you those who have died, those who have died peacefully and those who have died tragically, the old and the young. Receive them into your kingdom.

Amen.

Pray Daily Cycle of Prayer

Leader: Loving God, joining with the Church in our cycle of prayer, we ask your blessings on:

- Eglise Anglicane du Rwanda
- Ministry to the Defence Force: †Grant; Chaplains & Members of the Defence Force
- The Parish of Coorparoo: Kesh, Catherine, Alan, Jim, Bruce, Erica and Sarah
- Inala Careforce
- St Andrew's Anglican College, Peregrine Springs:
Principal - Karen; Chaplain - Gary; Chair of College Council - Rosalyn; members of College Council; staff & students

Commitment prayer for the week is: Natural Disaster

All things look to you, O Lord, to give them their food in due season: look in mercy on your people, and hear our prayer for those whose lives and possessions have been affected by natural disaster.

We ask that all our first responders, volunteers and emergency service workers be given strength and care, rest and recuperation.

We uphold the vulnerable ones, children and animals, people living rough and in financial distress; that they be given courage and the appropriate support.

Please empower community groups and organisations as they step up. Encourage neighbours as they look out for one another. Inspire communities to support and resource animal organisations as they offer sanctuary and care for displaced animals—domestic, farm and wild.

Continue...

Give courage to all who work in ongoing trauma recovery; support workers, doctors, nurses, social workers, psychologists, veterinarians, counselling services, chaplains, clergy and local ministers. May they be enabled to sustain good self-care practices, access resources, find strength and resilience, peace and rest.

May all who suffer survivor guilt, be compassionate towards themselves and find grace in you. Holy Spirit please gently lead their energy into prayer, loving service and gratitude, so they can experience and share peace.

We entrust the rebuilding efforts into your care Lord. May the resources needed become available, the trades people offering their skills be honest and diligent.

Continue...



We hold before you Lord, local council and governments especially politicians and leaders as they represent people and places. Give them inspiration, wisdom and discernment.

In your mercy restore your creation and heal our lands, air and waterways, regenerate all that has been destroyed and inspire people to help with that new growth and restoration.

So guide and bless your people, that we may enjoy the fruits of the earth and give you thanks with grateful hearts, through our Lord Jesus Christ. **Amen.**

Adapted from: A Prayer Book for Australia Prayers for Various Occasions—Prayer #12 p.205.
At HHO Weekly Worship fellowship 7th January 2024.

Leader: Let us pray together the prayer which Jesus gave us saying:

All: Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

A still life scene featuring a large ornate lantern, a small oil lamp, and a cup on a warm-toned background. The large lantern is in the center, with a glowing flame inside. To its left is a small oil lamp with a flame, resting on a book. To the right is a small cup. The background is a warm, textured surface.

Devotions

Hermit Stories



Leader: Teachings from St Rose

"Apart from the cross, there is no other ladder by which we may get to heaven."

"When we serve the poor and the sick we serve Jesus. We must not fail to help our neighbours, because in them we serve Jesus."

"Without the struggle of afflictions, it is impossible to reach the height of grace. The gift of grace increases as the struggle increases."

Leader: As we enter a few minutes of silence together, you are invited to pray this prayer of adoration and/or spend this time in contemplation.

The Spiritual Communion prayer follows on the next slide. Let us be still.

Leader and Cantor Mute.

Dear Lord, you know we love you and want to be faithful, but sometimes we find it hard to keep going. Please help us to keep on keeping on. And please help others who are struggling at this time. May your kingdom come on earth as it is on heaven.

Amen.

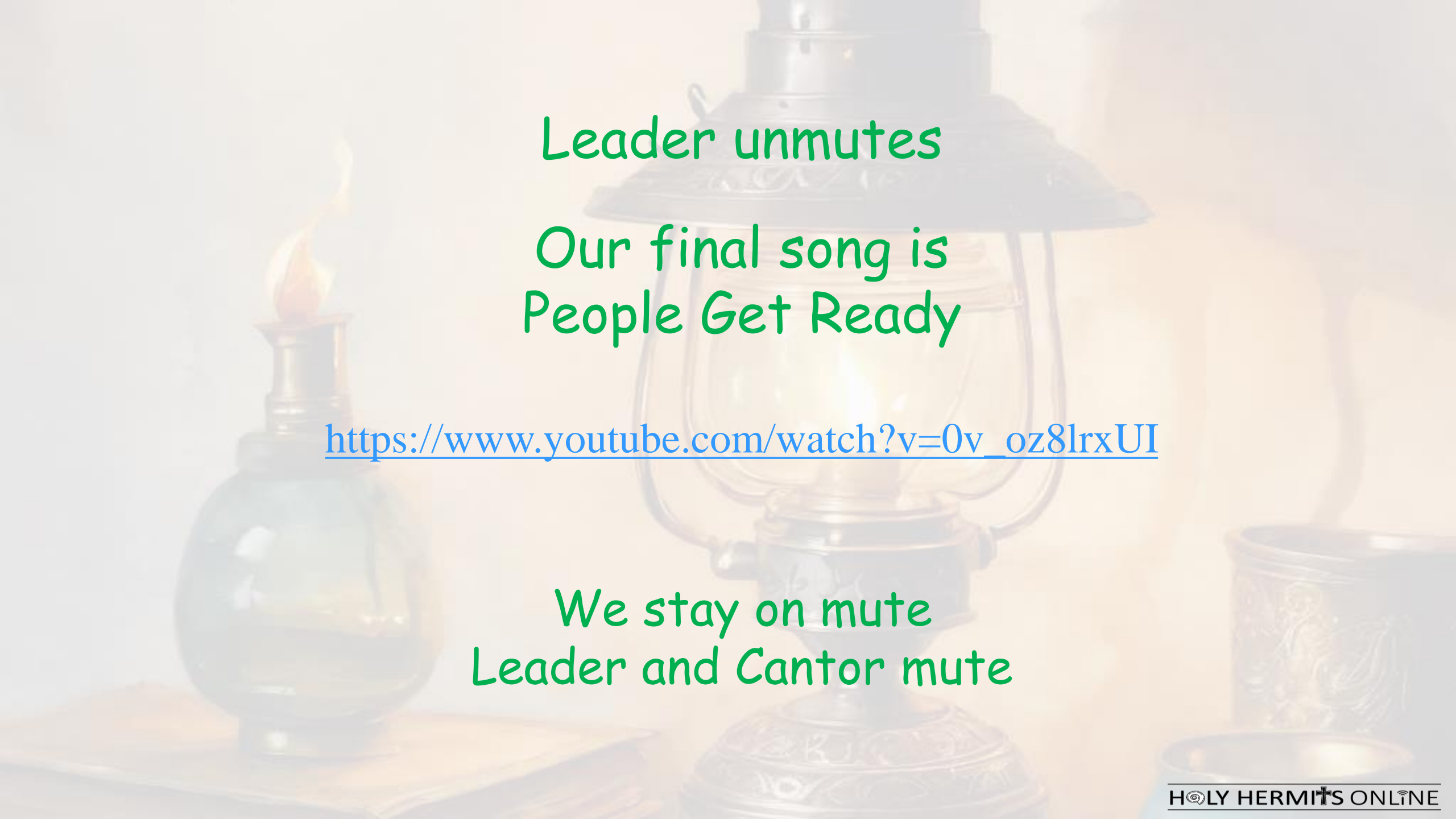


Oh, my Lord Jesus I turn to
you present at the Altar and in
the Tabernacle. I believe that
you are present in the Holy
Sacrament of your most
Sacred Body and Blood.
I love you above all things and
I desire to receive you into my
Soul. I cannot at this moment
receive you Sacramentally in
Holy Communion.
Come spiritually into my heart.
Purify it, Sanctify it. Render
my heart like your own heart.
I embrace you as if you were
already there and unite myself
wholly with you.
Never permit me to be
separated from you.
Lord, I am not worthy to
receive you, but only say the
word and I shall be healed.
Amen

Making a Spiritual Communion

(Prayed in silence)



The background of the slide features a large, ornate lantern in the center, with a smaller oil lamp to its left. The lantern has a glass globe and a metal frame. The oil lamp has a glass chimney and a metal base. The background is a soft, warm glow, suggesting a fire or light source.

Leader unmutes
Our final song is
People Get Ready

https://www.youtube.com/watch?v=0v_oz8lrxUI

We stay on mute
Leader and Cantor mute

Leader and cantor unmute

Sending Prayer

Leader: We pray our sending prayer together.

All:

As you go, may the God of Abraham and Sarah go with you. May you be ready to meet Jesus whenever he comes to you, and may you know yourself held within the love of God, the Father, the Son and the Holy Spirit. Amen.

›If there is no priest present this slide is skipped‹

The Priest offers the Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

Amen.

Notices

- Companion Animal Ministry meeting today @ 11am, all are most welcome
- Wednesday study @ 6pm with *A Holy Spirit Study* led by Troy, please sign up to receive the study link
- Benedictus evening meditation daily @ 5:30pm. Join for a time of fellowship afterwards. The link is in the weekly send out
- Next Sunday we remember Holy Hermit Hildegard Von Bingen
- Sunday 17th August, *Telling Our Story* recording sessions @ 11, all are most welcome
- See HHO Events page for further upcoming events [HHO Events](#)

Offerings: Thank you for your regular gifts to this ministry

Offerings are most welcome via

- the HHO App
- Direct Debit
- International Direct Debit
- Please consider a one-off donation or leaving a legacy in your Will

For further information go to HHO give page
<https://holyhermits.com.au/give>



Serving next week 17th August
10th Sunday of Pentecost
9:00 am AEST

Service Prep: Kristine

Music: Wiggles

Proof-reader: Viki

Broadcaster: Kieron

Backup Broadcaster: Barry

Zoom Buttons: Viki

Chat Host: Viki

Priest: Jamee

Deacon: Lauren

Welcomer: Chris

Leader: Troy

Cantor: Paul

First Reader: Jeremy

Second Reader: Roselyn

Preacher: Lauren

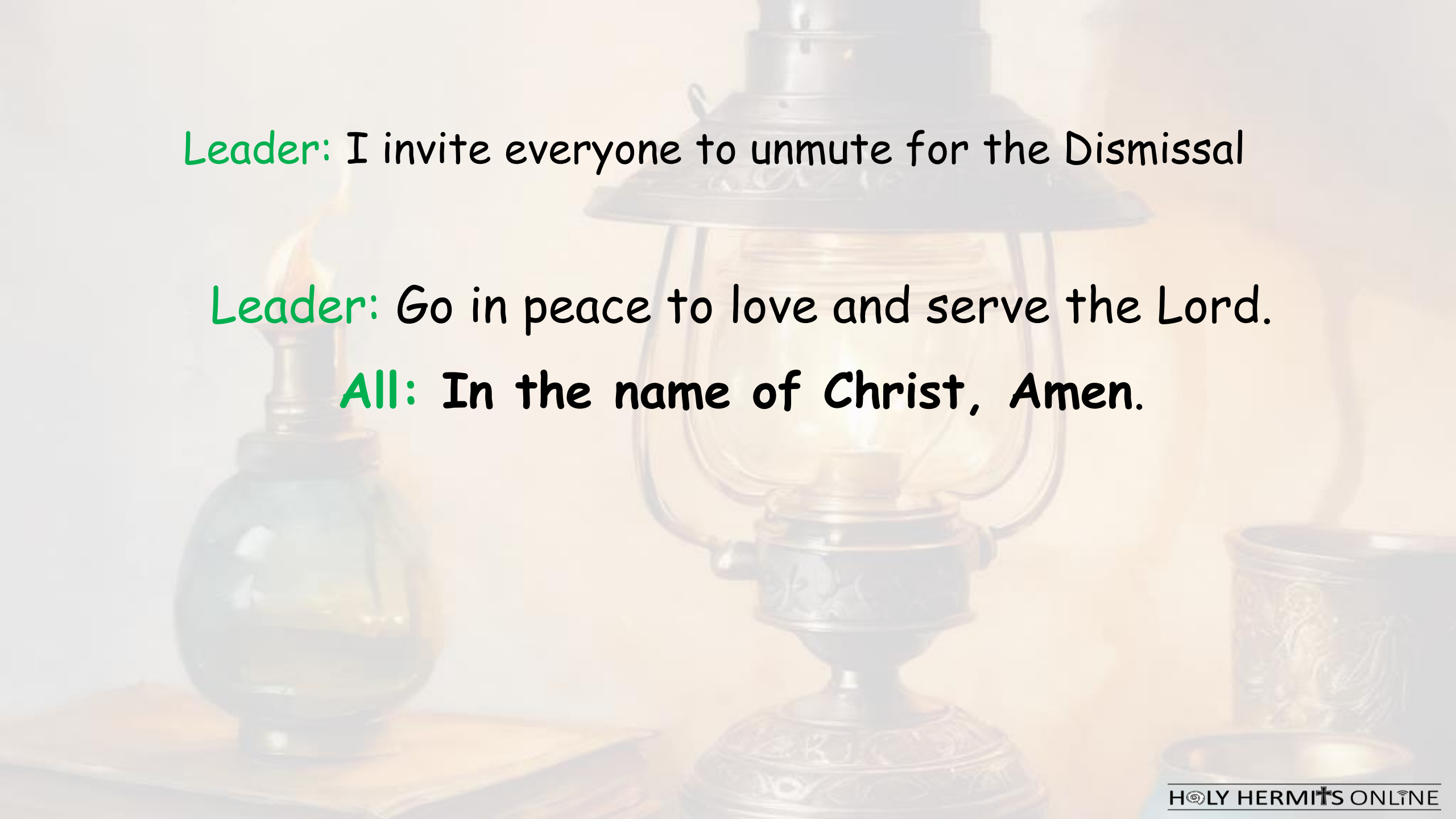
Fellowship: Troy

Safety Officer: Leonie

Thank you for your ministry gifts

New Servers always welcome!

Please email Rev'd Jamee or Kerrie-Anne to get involved
holyhermits@anglicanchurchsq.org.au

The background of the slide features a large, ornate lantern with a glass globe and a metal frame, positioned centrally. To its left is a smaller, dark-colored oil lamp with a visible flame. The scene is set against a warm, golden-brown background, suggesting a lit interior space. The text is overlaid on this background.

Leader: I invite everyone to unmute for the Dismissal

Leader: Go in peace to love and serve the Lord.

All: In the name of Christ, Amen.

Fellowship time

Thank you, Julie for
leading Fellowship

Please feel welcome to
linger or pop a message in
the chat and head off
when you are ready.

Extra resources developed
by Roots on the Web



All artwork by Padlet