

# Welcome to Holy Hermits Online Worship

## 2<sup>nd</sup> Sunday After Pentecost

Today we are remembering  
Holy Hermit St Endelienta

Service Prep: Lauren

Music: Wiggles

Proof-reader: Viki

Broadcaster: Barry

Backup Broadcaster: Lauren

Zoom Buttons: Rachel

Chat Host: Rachel

Welcomer: Julie

Priest: N/A

Deacon: Lauren

Leader: Jeremy

Cantor: Kieron

First Reader: Viki

Second Reader: Bob

Preacher: Lauren

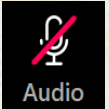
Fellowship: Lauren

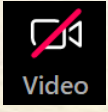




Safety Officer: Julie

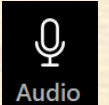
Attendance: Rachel

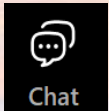


# Hospitality

## Leader:



Please mute  for the service unless invited to offer your voice as part of the service ministry




Have the video camera  on or off and turn the volume and brightness up or down on your device if things are too loud   or too bright  

Our Cantor acts as our voice,  offering the responses, in **Bold Text**, which we say together

Feel welcome to use the chat  and reaction emojis  

 Please take care of yourself in this space.  Come and go as you need 

 It is great to take rest in this space, so falling asleep is also OK 

 Remember, pastoral care is available to all in the community, if you'd like to speak to someone about anything spiritual.  Visit the [help page](#) at the website to reach out 

Our **Being Together ethos and safeguarding practices** can also be accessed on the website 

 Come as you are - we are all here together! 

**Leader:** Our Holy Hermit today is Saint Endelienta

St Endelienta, daughter of King Brychan, crossed from Wales to evangelise North Cornwall and lived as a hermit near Trenteny with only a cow and two wells for sustenance. After her cow was killed, she miraculously restored both it and its killer to life.



Foreseeing her death, she instructed that oxen should guide her body to its burial place.

Martyred around 29 April in the mid-6th century, possibly by Saxon raiders, she was laid to rest on a hill where a church was later built in her honour.



To read more about our hermits click the link in the send out

# Invitation

**Leader:** As we come into worship let's take a few deep breaths,  
Let go of anything that isn't serving us,  
And become aware of God's presence here with us.

**Opening Music:** <https://www.youtube.com/watch?v=XeLwO0aoEuY>

Leader and Cantor unmute

## The Greeting

**Leader:** The grace of the Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All:** And also with you.

# Gathering Prayer

**Leader:**

When we think we are beyond hope:

God's restoring love offers a fresh start.

When life is too messed up, beyond hope:

God's restoring peace gives hope in our darkness.

When we think we are not good enough:

Jesus comes offering hope beyond hope.

# Gathering Prayer

**All:** Jesus, receive us as we are.  
We come with hopes and fears,  
but we are glad that you make  
all things possible  
and, so, we trust in you. Amen.

## Sentence

**Leader:** I invite our Cantor to proclaim the sentence for today.

**Cantor:** Those who are well have no need of a physician, but those who are sick. For I have come to call not the righteous but sinners.

Matthew 9.12-13

# Prayer of Approach

**Leader:** We pray the prayer of approach together

**All:** Jesus saw Matthew sitting in his tax collector's booth.

He knew the man needed his help.

'Follow me,' he said. And Matthew did.

Lord, however beyond hope we might feel,

may we hear your call, unable to resist you.

Would we do as Matthew did and follow you.

Amen.

Leader unmutes

# Our first Hymn

## Lord of All Hopefulness

[https://www.youtube.com/watch?v=9-D\\_aT8CXyc&t=10s](https://www.youtube.com/watch?v=9-D_aT8CXyc&t=10s)

We stay on mute  
Leader mutes

# The Deacon or LA introduces the Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**All:** Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord.  
Amen.

# Words of Assurance offered by the Deacon or LA

These words of assurance from the First Letter of John declare that:

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the perfect offering for our sin, and not for ours only, but for the sins of the whole world.

(1 John 2: 1-2)

In this is love, not that we loved God, but that he loved us and sent his Son to be the perfect offering for our sins.

(1 John 4:10)

# Collect

**Leader:**

O Lord,

from whom alone all good things come:

grant that by your holy inspiration

we may think those things that are good,

and by your merciful guiding may perform them;

through our Lord Jesus Christ.

**Amen.**

## The 1st reader unmutes

**Leader:** I invite the 1st reader to unmute and offer the 1st lesson when ready.

**Reader 1:** The 1<sup>st</sup> Reading is from Genesis 12.1-9

<sup>1</sup> Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you.

<sup>2</sup> I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

Continue...

<sup>4</sup> So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.

Continue...

<sup>7</sup> Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. <sup>8</sup> From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. <sup>9</sup> And Abram journeyed on by stages towards the Negeb.

For the word of the Lord. **Thanks be to God.**

**Leader:** We now say the psalm antiphonally, I invite the first reader to lead, and we will all respond with our cantor as our voice.

**Psalm**  
**33.1-12**

<sup>1</sup> Rejoice in the Lord, you righteous:  
for it befits the just to praise him.

<sup>2</sup> Give the Lord thanks upon the harp:  
and sing his praise to the lute of ten strings.

<sup>3</sup> O sing him a new song:  
make sweetest melody, with shouts of praise.

[Continue...](#)

**4 For the word of the Lord is true:  
and all his works are faithful.**

**5 He loves righteousness and justice:  
the earth is filled with the loving-kindness of the Lord.**

**6 By the word of the Lord were the heavens made:  
and their numberless stars by the breath of his mouth.**

**7 He gathered the waters of the sea as in a water-skin:  
and laid up the deep in his treasuries.**

**Continue...**

**8 Let the whole earth fear the Lord:  
and let all the inhabitants of the world  
stand in awe of him.**

**9 For he spoke, and it was done:  
he commanded, and it stood fast.**

**10 The Lord frustrates the counsels of the nations:  
he brings to nothing the devices of the peoples.**

**Continue...**

**11 But the counsels of the Lord shall endure for ever:  
the purposes of his heart from generation to generation.**

**12 Blessed is that nation whose God is the Lord:  
the people he chose to be his own possession.**

## The 2nd reader unmutes

**Leader:** I invite the 2nd reader to unmute and offer the 2nd lesson when ready.

**Reader 2:** The 2<sup>nd</sup> Reading is from Romans 4.13-25

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation.

Continue...

<sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become 'the father of many nations', according to what was said,

Continue...

'So numerous shall your descendants be.' <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith 'was reckoned to him as righteousness.'

Continue...

<sup>23</sup> Now the words, 'it was reckoned to him', were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

**For the word of the Lord. Thanks be to God.**

We pause before  
the Gospel



**Deacon:** The Gospel of our Lord Jesus Christ according to St Matthew Chapter 9 beginning at the 9<sup>th</sup> verse

**All:** Glory to you Lord Jesus Christ.

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?'

Continue...

<sup>12</sup> But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

<sup>18</sup> While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.'

<sup>19</sup> And Jesus got up and followed him, with his disciples.


Continue...

<sup>20</sup> Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she said to herself, 'If I only touch his cloak, I will be made well.' <sup>22</sup> Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. <sup>23</sup> When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion,

Continue...

<sup>24</sup> he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread throughout that district.

This is the Gospel of the Lord. Praise to you Lord Jesus Christ.

A still life scene featuring an open book, a vase of flowers, and lit candles. The scene is set on a wooden surface, possibly a table, with a window in the background. The lighting is warm and soft, creating a peaceful atmosphere. The text "We pause after the Gospel" is overlaid in the center of the image.

We pause  
after the Gospel

**Leader:** The Sermon is recorded to YouTube for sharing later.

Only the preacher's video and audio will be recorded.

The chat and other participants' feeds remain out of sight of the recording.

➤ *Leader and Cantor mute*

➤ *Broadcaster exits screenshare*

➤ *Preacher unmutes*

➤ *Zoom buttons "pins" preacher's screen + selects "record to the cloud"*

# Sermon

Leader unmutes

# Our next Hymn

## Healing Grace

<https://www.youtube.com/watch?v=RY0YnNoYS8s>

We stay on mute  
Leader mutes

The Leader and Cantor unmute

## The Greeting of Peace

**Leader:** We are the body of Christ

**All:** God's Spirit is with us

**Leader:** The peace of the Lord be always with you.

**All:** And also with you.

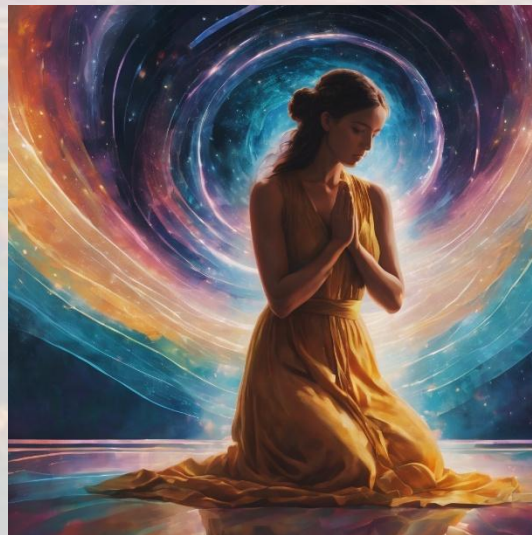
**Leader:** A sign of peace may be exchanged

You may like to type 'Peace' into the chat, use the 'raise hand' or other reaction buttons, or just simply wave via the screen with your video turned on

(Broadcaster exits shared screen for a few moments for the exchange of peace)

# Prayer of Thanksgiving before Intercessions

**Leader:** As we enter prayer, I invite the second reader to unmute to lead our intercessions following the prayer of thanksgiving on the next slide. Please feel free to change your body position as you need.



**Leader:** Thank you, Lord, that you are with us always,  
to the very end of the age.

You gave all your disciples authority to spread your word.

Thank you that we are your disciples also,  
and you do the same for us.

May we praise you with our words and actions,  
as we seek first your kingdom in our lives.

Thank you, Lord.

**Amen.**

# Intercessions

**Reader 2:** We pray for creation and communities we share our lives with. We pause for a few moments to name either in our hearts, or out loud, or in the chat, those environments and communities we bring to the Lord in prayer.

**PAUSE...**

# Intercessions

**Reader 2:** We entrust to you the community of Holy Hermits Online  
and our ministry partners:

St John's Cathedral Brisbane

The Anglican Diocese of Southern Queensland

St Gabriel's, Carindale

Benedictus Contemplative Church, Canberra

Anglican Focus and

Tithe.ly

Prosper the work of our hands and show us the way to your new  
creation.

Creator God, Hear our prayer.

**Reader 2:** Loving Creator, we entrust to you all animals, especially those who are sick, anxious, ageing, lost, at risk, lonely, sad, hungry, in pain, homeless, abused, living in fear, encountering violence of any kind, in need of comfort, rehabilitation or transformation.



**Reader 2:** We invite your loving compassion for:

Jasmine,  
Leese(y),  
Sid, Toots & Lulu  
Polly and Suki  
Fred, George &  
Percy  
Koshka  
Jax

Lambert  
Kala, Nigel & Little  
One  
Toby  
Taco  
Paddy  
Rosie



We name in our hearts, out loud or in the chat,  
the animals we bring to the Lord in prayer. **PAUSE...**

**Reader 2:** Eternal Trinity of Love, we uphold to you the people we love and carry cares for:

Kerry, Les & Jake  
Julie, Ray, Tracey & Shane  
Mark, Desley & Bob  
Rachel, Mervyn & Gillian  
Rev'd Shane & Janette  
Alecia, Martin & Aidan  
Kirsten, Greg, Daphne & Beau  
Bill & Marjorie  
Aaron & Andrea  
Liz's Godchildren

Barry  
Dr Julie  
Ruth  
Phil  
May  
Susan  
Tanya  
Neva  
Kathy  
Gayanne  
Tina

Alan & Gaylene  
Jess & Leah  
Barry & Gwen  
Matthew & Nicholas  
Bob & Di  
Pat & Julie  
Dilys & Tony,  
Paul & Darhon  
Judy & Mary  
Miriam

## Reader 2:

We name in our hearts, out loud or in the chat, those we bring to the Lord in prayer.

## PAUSE...

We entrust to you those who have died, those who have died peacefully and those who have died tragically, The old and the young. Receive them into your Kingdom. Lord in your mercy, Hear our prayers. **Amen.**

# Pray Daily Cycle of Prayer

**Leader:** Loving God, joining with the Church in our cycle of prayer, we ask your blessings on:

- The Scottish Episcopal Church
- The Diocese of Brisbane: †Jeremy; Assistant Bishops - †Cameron, †John, †Sarah; Clergy and People
- The Parish of Kenmore-Brookfield: Deb, Colin, Sandra, Jane, Graham, George, Josie
- St Francis College - current Grow (Formation) students: Paul, Naomi, Stephen, Alison, Juliet, Troy, Elise, Keith, Fionn, Hilda, Kevin, Rachel, Simon
- Hillbrook Anglican School, Enoggera: Principal - Mark; Chaplain - David; Chair of School Council - David; members of School Council; staff & students

## Commitment prayer for the week

**Leader:** Our commitment prayer for the week is for Companion animals

Creator God, we give thanks for your call to develop a Companion Animal Ministry at Holy Hermits Online.

We ask for your grace to guide us, as we build this ministry together.

Holy Spirit we ask your presence to be with us as we continue to develop resources together in this new season.

Continue...

Provide us with wisdom and with compassion and with a sense of fun as we celebrate our companion animals and live this mission to outreach.

Alongside Holy Hermit St. Francis, we ask you Lord Jesus Christ, to enliven us in this ministry space.

**Amen.**

**Leader:** Let us pray together the prayer which Jesus gave us saying:

**All:** Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours  
now and for ever.

Amen.

The background is a stylized, painterly landscape. It features rolling hills in shades of blue, green, and yellow, with a sun or moon in the center of the horizon. The sky is filled with a pattern of concentric circles and radiating lines, suggesting a starry or nebula-like sky. The overall style is reminiscent of a digital painting or a textured background.

# Devotions

# Holy Hermit St Endelienta



# Hermit Wisdom

A prayer inspired by St Endelienta;

Holy Spirit, we give you thanks for the life and example of Endelienta, a Hermit who had enormous trust in you. As she encourages us to go with the flow of your life guiding presence, may we be reminded of the great love you have entrusted us to bear for our fellow creatures. When we witness to your Gospel with those around us may they be struck by our own trust in your purposes and goodness. Amen.

**Leader:** As we enter a few minutes of silence together, you are invited to pray the prayer of adoration on the next slide and/or spend this time in contemplation.

The Spiritual Communion prayer follows on the slide after that.

Let us be still.

**Leader and Cantor Mute.**



God, you are our hope,  
even when we feel we are beyond hope.  
God, you give us hope,  
help us to be your hope for one another,  
and spread your hope to our community.  
**Amen.**



Oh, my Lord Jesus I turn to you present at the Altar and in the Tabernacle. I believe that you are present in the Holy Sacrament of your most Sacred Body and Blood. I love you above all things and I desire to receive you into my Soul. I cannot at this moment receive you Sacramentally in Holy Communion. Come spiritually into my heart. Purify it, Sanctify it. Render my heart like your own heart. I embrace you as if you were already there and unite myself wholly with you. Never permit me to be separated from you. Lord, I am not worthy to receive you, but only say the word and I shall be healed. Amen

## Making a Spiritual Communion

(Prayed in silence)



Leader unmutes

Our final song is  
Reach out to Jesus

<https://www.youtube.com/watch?v=-nJsh2FS550>

We stay on mute  
Leader and Cantor mute

## Sending Prayer

**Leader:** We pray our sending prayer together.

**All:** May God, who is never-ending,  
put his hope around us.

May Jesus, the hope of the world,  
be known as he goes with us.

May the Holy Spirit, our great enabler,  
empower us to bring hope to others. Amen.

# The Benediction

**Leader:** Let us all invite God's blessings together,

**All:** May the Lord bless us and keep us.

May the Lord's face shine upon us and be gracious to us.

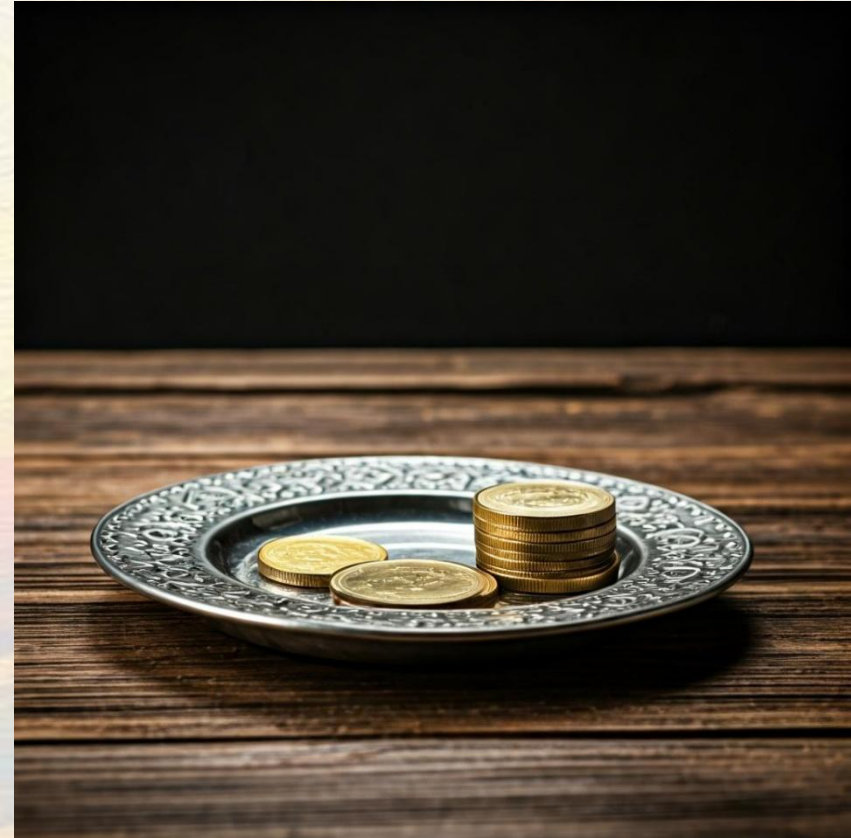
May the Lord's countenance be lifted upon us,  
and bring us peace. Amen

# Notices

- Today [3D Dialogue: Joy in connection, learning to live with one another again](#) is this afternoon @ 5pm. All are welcome.
- Wednesday @6pm we continue our study on the Trinity; [Embracing The Divine Flow](#): Prepared for unity with God. It's not too late to come along.
- Thursday @6pm is our next [Prayer and Praise with our Animal Friends](#). We welcome Troy our guest speaker for [DRU](#)
- See HHO Events page for further upcoming events [HHO Events](#)

**Leader:** Thank you for your regular gifts to this ministry. Offerings are most welcome via:

- The HHO App
- Direct Debit
- International Direct Debit
- Please consider a one-off donation or leaving a legacy in your Will



For further information go to HHO give page

<https://holyhermits.com.au/give>

Serving next week

14th June 2026

3<sup>rd</sup> Sunday after Pentecost

9:00 am AEST

Service Prep: Kris

Chat Host: Rachel

First Reader: Liz

Music: Wiggles

Welcomer: Julie

Second Reader: Helen

Proof-reader: Chris

Priest: N/A

Preacher: Lauren

Broadcaster: Lauren

Deacon: Lauren

Fellowship: Julie

Backup Broadcaster: Barry

Leader: Julie

Safety Officer: Chris

Zoom Buttons: Lauren

Cantor: Vanessa

Attendance: Rachel

**Thank you for your ministry gifts**

**New Servers always welcome!**

**Please email Rev'd Lauren to get involved**

**[holyhermits@anglicanchurchsq.org.au](mailto:holyhermits@anglicanchurchsq.org.au)**

# The Dismissal

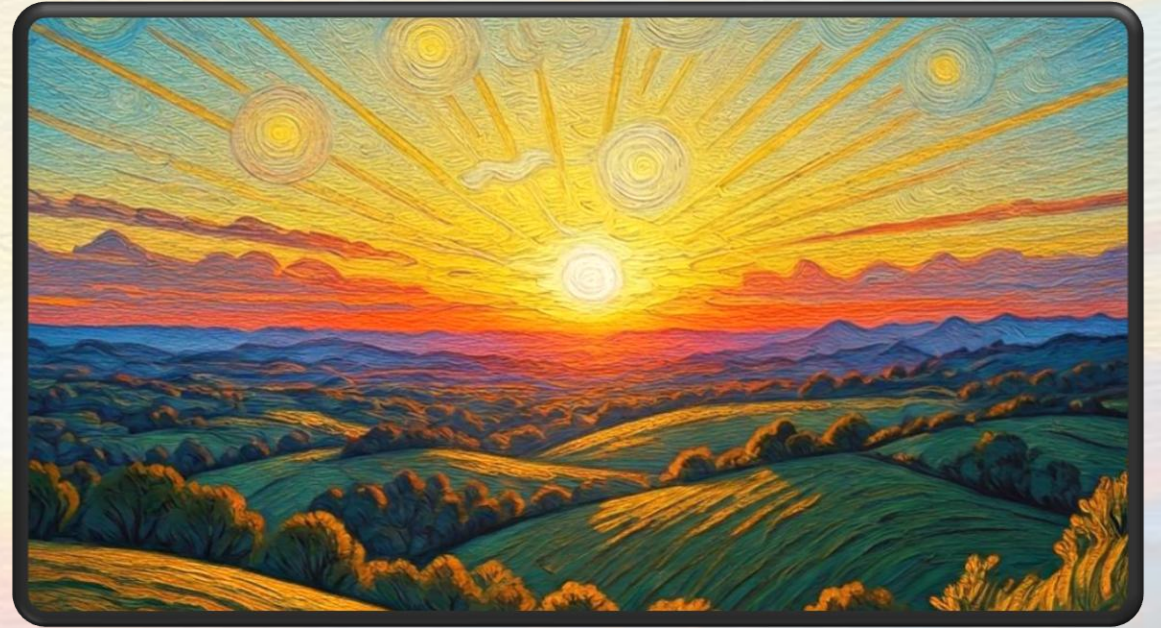
**Leader:** I invite everyone to unmute for the Dismissal

**Leader:** Go in peace to love and serve the Lord.

**All:** In the name of Christ, Amen.

**Fellowship time**  
Thank you, Lauren for  
leading Fellowship

Please feel welcome to  
linger or pop a message  
in the chat and head off  
when you are ready.



Extra resources developed  
by Roots on the Web